

# 2017 ANTIQUES Exhibitor Worksheet (Sign & Return One Copy by May 3)

Please **PRINT CLEARLY** for the G.P.I. Conference Catalog. **Conference Dates: February 16-19, 2017.**  
 Please **CIRCLE** any information that has changed since the previous Grove Park Inn Arts & Crafts Conference.

Name of Business: \_\_\_\_\_

Owner(s): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Work Tel.: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

E-mail: \_\_\_\_\_ (Cell number not to be published unless listed as Work Tel.)

Web Site: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(By signing, I hereby agree to abide by the terms of the emailed contract and exhibitor packet.)

## BOOTH RESERVATION

Includes electricity, pipe and draping (if required),  
 draped tables, signage, advertising, and security.

\_\_\_\_\_  
 \_\_\_\_\_

**DRAPED TABLES** \_\_\_\_ 6' l. (30"x30") \_\_\_\_ 8' l. (30"x30")

**EASELS** (\$25@, limited availability) \_\_\_\_\_

**PEGBOARDS** (4' x 8') (Indicate number you want:)

Single-Sided \* (\$40) \_\_\_\_ horiz. \_\_\_\_ vertical  
 (31" from floor) (rests on floor)

Double-Sided (\$50) \_\_\_\_ horiz. \_\_\_\_ vertical

\* **Note:** The **BACKS** of any pegboards not disguised by  
 booth drapes must be covered with paper or fabric.

## DISPLAY CASES (indicate number you want): \*

\_\_\_\_ see-thru, all-glass (84" h., 70" w., 15" d.) \$340  
 \_\_\_\_ tower, all-glass (79" h., 51" w., 15" d.) \$340  
 \_\_\_\_ wall, white only, wood sides and back  
 (84" h., 70" w., 15" d.) \$330  
 \_\_\_\_ counter style (70" l., 38" h., 20" d.) \$300

(Display Case pictures at [Arts-CraftsConference.com](http://Arts-CraftsConference.com))

**Indicate location of cases/tables/pegbds. in your booth,  
 plus wall height (8' or 3') or where no drapes wanted:**

*front*

**NOTE:** Anyone involved in setup must have a name badge for entry. To avoid any possibility of breakage, confusion or chaos, we must limit the number of people in the exhibit area during setup. **Booth helpers are restricted to your booth and may not wander about the exhibits.** If you have any questions or concerns, call Bruce immediately (828-628-1915) to discuss, as getting name badges printed during setup may not be feasible.

**NAME BADGES** (print neatly and include yourself)

Owner or employee?

Staying at GPI?

1. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Return one signed copy and \$250 deposit to: **Bruce Johnson** 25 Upper Brush Creek Rd. Fletcher, NC 28732.

**NOTE:** Save a duplicate copy for your records.

Go to [Arts-CraftsConference.com](http://Arts-CraftsConference.com) for conference updates.