

2017 CRAFTSFIRMS/BOOKS Worksheet (Sign & Return 1 Copy by May 3)

Please **PRINT CLEARLY** for the GPI Conference Catalog. **Conference Dates: February 16-19, 2017.**
 Please **CIRCLE** any information that has changed since the previous Grove Park Inn Arts & Crafts Conference.

Name of Business: _____

Owner(s): _____

Address: _____

City, State, Zip: _____

Work Tel.: (_____) _____ - _____ Cell (_____) _____ - _____

E-mail: _____ (Cell number not to be published unless listed as Work Tel.)

Web Site: _____

Signature: _____ Date: _____

(By signing, I hereby agree to abide by the terms of the emailed contract and exhibitor packet.)

BOOTH RESERVATION

Includes electricity, pipe and draping (if required),
 draped tables, signage, advertising, and security.

DISPLAY CASES (indicate number you want): *

- _____ see-thru, all-glass (84" h., 70" w., 15" d.) \$340
- _____ tower, all-glass (79" h., 51" w., 15" d.) \$340
- _____ wall, white only, wood sides and back
 (84" h., 70" w., 15" d.) \$330
- _____ counter style (70" l., 38" h., 20" d.) \$300

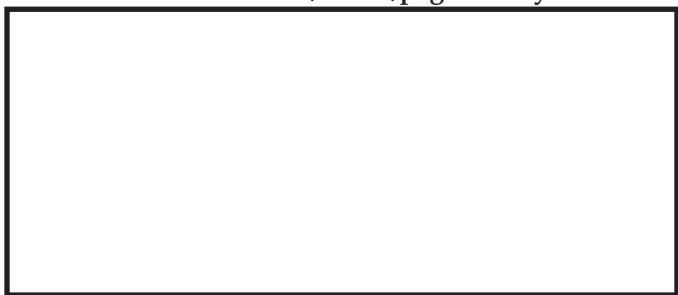
DRAPED TABLES _____ 6' l. (30"x30") _____ 8' l. (30"x30")

(Display case pictures at Arts-CraftsConference.com)

EASELS (\$25@, limited availability) _____

Indicate location of cases/tables/pegbds. in your booth:

PEGBOARDS (4' x 8') (Indicate number you want:)



Single-Sided * (\$40) _____ horiz. _____ vertical
 (31" from floor) (rests on floor)

Double-Sided (\$50) _____ horiz. _____ vertical

* **Note:** The **BACKS** of any pegboards not disguised by booth drapes must be covered with paper or fabric.

front

NOTE: Anyone involved in setup must have a name badge for entry. To avoid any possibility of breakage, confusion or chaos, we must limit the number of people in the exhibit area during setup. **Booth helpers are restricted to your booth and may not wander about the exhibits.** If you have any questions or concerns, call Bruce immediately (828-628-1915) to discuss, as getting name badges printed during setup may not be feasible.

NAME BADGES (print neatly and include yourself)

Owner or employee?

Staying at GPI?

1. _____

2. _____

3. _____

4. _____

Return one signed copy and \$250 deposit to: **Bruce Johnson** 25 Upper Brush Creek Rd. Fletcher, NC 28732.

NOTE: Save a duplicate copy for your records. Go to Arts-CraftsConference.com for conference updates.